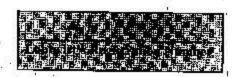
| COVERING JULY 1 THROUGH DECEMBER 31 DUE FEBRUARY 15 | FOR OFFICE USE ONLY |
|--|--|
| Instructions | Postmark Date: <u>100 110 04</u> ER-(00 04) |
| Print in ink or type. Fill in Registration Number in spaces provided. Complete form and return to the Board of Ethics, 2415 Quail Dt., 3" Floor, Baton Rouge, LA 70808 (225) 763-8777 or (800) 842-6630. This form must be delivered or postmarked by the due date. This form may be faxed to (225) 763-8787. | |
| This toll day or lasted to (223) 703-8707. | 1041244 |
| Name Gallagher Paul T | |
| Business Address 521 Laure Baton Rous Street and No. City | e LA 70801 State Zip |
| Mailing Address P.O. Box 1687 Earlan Nova Business Phone 225)387-4373 Area Code and Telephone Number 1. Total of all expenditures made January 1 through June 30: \$ | 763 39 8 |
| 5. Total of all expenditures made July 1 through December 31: \$ | PH Q: 17 |
| 6. Total of all expenditures made during calendar year: S | |
| 7. Did you make an expenditure exceeding \$50 on one occasion for any one | e legislator: |
| From January 1 through June 30? | □ NA |
| If the answer to either question in Number 7 above is YES, please comple | ete Schedule A and attach. |

Page I of 2

HAND DELIVERED

LOBBYING EXPENDITURE REPORT



| 8. | Did you make expenditures exceeding | g the sum of | \$250 for any | y one leg | gislator: | | • | |
|----|--|----------------|---------------|-----------|----------------|---------------|---------------------------------------|--|
| | From January 1 through June 30? From July 1 through December 31? | ☐ Yes ☐ Yes | · X | No No | □ NA | | | |
| | If the answer to either question in Nu | imber 8 above | is YES, ple | ease con | nplete Schedu | ile A and att | tach. | |
| 9. | Did you expend funds for a reception, social gathering, or other function to which the entire legislature, either house, any standing committee, select committee, statutory committee, committee created by resolution of either house, subcommittee of any committee, recognized caucus, or any delegation thereof were invited during the reporting period? | | | | | | | |
| | . 🗆 Yes | | × | No | | 1 | ₩. | |
| | If the answer to Number 9 above is Y | ES, please c | omplete Sch | edule B | and attach. | | 23 | |
| | ** | ** § | | | 1, | 3 | 9 | |
| | <i>3</i> | | 38. | | 35 | 50 | 8 | |
| | | | | | 86 | | e e e e e e e e e e e e e e e e e e e | |
| | CER | TIFICATION | OF ACCU | RACY | | 2 | | |
| | I hereby certify that the information of | contained her | ein is true a | nd corre | ot to the best | of my knov | vledge, | |
| | information, and belief; that all re- | portable expe | nditures he | ve been | included he | rein; and t | that no | |
| | information required by the Lobbyist | | | | | 1 | | |
| | ornitted. | Sail | Hal | K | | 8 | | |
| | Ĺ | Signature of | Lobbyist | - | - | | | |